

**Government of West Bengal**  
Directorate of Medical Education  
Swasthya Bhaban, Salt Lake, Kol-91.

Memo No. ME/MISC-106-2025 / M/1912

Date: 25.07.2025.

**ORDER**


Following Faculty under WBMES who has been admitted for undergoing MD/MS/DM course appealed to the authority that he/she want to discontinue the said course due to his/her personal problem and wanted to deposit the penal amount of money as per bond executed by him/her.

Sl No	Name of the Doctor	Name of the Discipline	Institution where Admitted for undergoing MD/ MS/ DM course	Session	Permitted to deposit the penal amount (Rs.)
A	B	C	D	E	F
1	Dr. Rafikul Shaikh, RMO-CT (Radiology), Raiganj GMCH, Uttar Dinajpur	MD (G & O)	Burdwan Medical College	2023-26	Five lakh

The matter has been reviewed by the authority in light of the existing rules and present situation. In terms of Memorandum No. HF/O/MERT/627/HAV/7M-05-12 Dated 17.05.2012 read with No. HF/O/MERT//1542/ Admin/ME/STM-28-10 Dated 25.10.2010 he/she is hereby permitted to deposit the penal amount of Rs.5,00,000/- (Five lakh) for the said purpose.

2. The Penal amount is to be deposited by the candidate(s) to the Head of Account (HOA) - "0210-Medical and Public Health-04-Public Health -104 -Fees, Fines etc.-001-Receipt from other Fees, Fines etc. -27 - Other Receipts" (Account Code: 0210-04-104-001-27 ) through "GRIPS", in favour of Deputy DHS (Accounts), Directorate of Health Services, West Bengal. The Treasury shall be KPAO-III with Treasury Code-CAF.

3. After Deposition of money, the concern Doctors are also directed to **submit** the copies of "e-Receipts" , payment order, account statement to the Director of Medical Education, W.B. for further actions. All concerned are hereby informed accordingly.


  
24/7/25  
**Director of Medical Education**  
**West Bengal.**

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Copy forwarded for information and necessary action to:

- 1) The OSD and ex-officio Special Secretary (ME), Swasthya Bhawan, Salt Lake, Kol-91.
- 2) The Principal, Raiganj Govt. Medical College & Hospital, Uttar Dinajpur.
- 3) The Deputy Director of Health Services (Accounts), W.B., Swasthya Bhawan, Salt Lake, Kol-91.
- 4) Dr.....
- 5) **In-charge, IT Cell** of this Department, for web posting.

  
24/7/25  
**Director of Medical Education**  
**West Bengal.**